

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 30<sup>th</sup> December, 2021

## Consolidated Advertisement No. 1/2022

Intending candidates may apply on-line upto **17<sup>th</sup> January, 2022** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

1.

| Case No. F.4-1/2022-R (1/2022)      |  |  |                      |  |
|-------------------------------------|--|--|----------------------|--|
| Name of Post                        | Qualification  | Age Limits   | Place of Posting     |  |
| Assistant Private Secretary (BS-16) | (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC.<br>(ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m.<br>(iii) Must be computer literate. | 20-28 years plus five (5) years general relaxation in upper age limit. | Anywhere in Pakistan |  |
| Detail of Vacancies                 |  |  |                      |  |
| S.No                                | Ministry/ Department   | No. of Vacancies   | Status               | Quota/ Allocation  |
| i                                   | Federal Public Service Commission  | 09   | Temporary            | Sindh (Rural)= Two (Open Merit=One & Women quota=One), Sindh (Urban) (Open Merit)= One, Khyber Pakhtunkhwa (Open Merit)=Two, Balochistan (Open Merit)=One, Ex-FATA (Open Merit)=Two and AJK (Open Merit)=One   |
| ii                                  | Cabinet Secretariat (Aviation Division)  | 02   | Permanent            | Punjab (Open Merit) =One & Khyber Pakhtunkhwa (Open Merit) =One  |
| iii                                 | Establishment Division   | 05   | Permanent            | Merit= One, Punjab= Three (Open Merit= Two & Women Quota=One) & Sindh (Urban) (Open Merit)= One  |
| iv                                  | Federal Board of Revenue (Revenue Division)  | 11   | Permanent            | Punjab= Two (Women quota=One & Minorities/ Non-Muslims quota=One), Sindh (Rural)= Three (Open Merit= Two & Women quota=One), Sindh (Urban) (Open Merit)= Two, Khyber Pakhtunkhwa (Women quota)= One, Balochistan (Open Merit)=One, Ex-FATA (Open Merit)=One & AJK (Open Merit)=One |
| v                                   | M/o Planning, Development & Special Initiatives  | 05   | Temporary            | Punjab (Open Merit) = Four and Sindh (Rural) (Open Merit)=One.   |
| vi                                  | Ministry of Foreign Affairs  | 04   | Temporary            | Punjab=Two (Women quota= One & Minorities/ Non-Muslims quota= One), Sindh (Rural) (Women quota)=One & Ex-FATA (Open Merit)=One   |
| vii                                 | Finance Division   | 02   | Temporary            | Punjab (Women quota)   |
| viii                                | Pak, PWD, Ministry of Housing & Works  | 05   | Permanent            | Sindh (Rural) (Open Merit) =Two, Khyber Pakhtunkhwa (Open Merit)=One, Ex-FATA (Open Merit)= One and AJK (Open Merit)= One  |
| ix                                  | Economic Affairs Division, Ministry of Finance, Revenue and Economic Affairs   | 03   | Permanent            | Punjab (Women Quota)= One, Sindh (Rural) (Open Merit)=One and Ex-FATA (Open Merit) = One   |
| x                                   | Ministry of National Health Services, Regulations & Coordination   | 02   | Permanent            | Punjab (Women quota)=One and Sindh (Urban) (Open Merit)= One   |
| xi                                  | National Highways & Motorway Police, Ministry of Communications  | 02   | Temporary            | Punjab=Two (Open Merit=One & Women quota=One)  |

| S.No   | Ministry/ Department   | No. of Vacancies | Status    | Quota/ Allocation   |
|--------|--|------------------|-----------|---|
| xii    | MS Wing, Establishment Division  | 01               | Permanent | <b>Sindh (Rural)</b> (Open Merit)   |
| xiii   | Poverty Alleviation & Social Safety Division, Cabinet Secretariat  | 02               | Temporary | <b>Punjab</b> (Open Merit)=One & <b>Balochistan</b> (Open Merit)=One  |
| xiv    | Customs Department, Federal Board of Revenue   | 01               | Permanent | <b>Ex-FATA</b> (Open Merit)   |
| xv     | Pakistan Post Office Department, M/o Communication   | 01               | Permanent | <b>Sindh (Rural)</b> (Open Merit)   |
| xvi    | Military Finance Wing, Finance Division  | 01               | Permanent | <b>Balochistan</b> (Open Merit)   |
| xvii   | Naval Headquarters, M/o Defence  | 15               | Permanent | <b>Punjab</b> (Open Merit)=Eight, <b>Sindh (Rural)</b> (Open Merit) =Two, <b>Khyber Pakhtunkhwa</b> (Open Merit)= Four and <b>Balochistan</b> (Open Merit)= One   |
| xviii  | Ministry of Water Resources  | 02               | Temporary | <b>Sindh (Rural)</b> (Open Merit) =One and <b>Khyber Pakhtunkhwa</b> (Open Merit) =One  |
| xix    | Power Division, Ministry of Energy   | 07               | Permanent | <b>Merit</b> =One, <b>Punjab</b> (Open Merit)= Four, <b>Sindh (Urban)</b> (Open Merit)= One and <b>Khyber Pakhtunkhwa</b> (Open Merit)= One   |
| xx     | Ministry of Industries & Production  | 02               | Temporary | <b>Punjab</b> (Women quota) =One and <b>AJK</b> (Open Merit)= One   |
| xxi    | Board of Investment, Prime Minister's Office   | 02               | Permanent | <b>Punjab</b> (Women quota) =One and <b>Ex-FATA</b> (Open Merit)= One   |
| xxii   | Railway Board, Ministry of Railways  | 06               | Temporary | <b>Merit</b> = One, <b>Punjab</b> = Two (Open Merit= One and Women quota=One), <b>Sindh (Urban)</b> (Open Merit)= One, <b>Khyber Pakhtunkhwa</b> (Open Merit)= One and <b>Balochistan</b> (Open Merit)= One.  |
| xxiii  | Office of the Chief Engineering Adviser/ Chairman Federal Flood Commission, Power Division, Ministry of Energy | 01               | Temporary | <b>Sindh (Rural)</b> (Open Merit)   |
| xxiv   | Bureau of Emigration & Overseas Employment, Ministry of Overseas Pakistanis & Human Resource Development       | 04               | Temporary | <b>Sindh (Rural)</b> (Open Merit)=One, <b>Sindh (Urban)</b> (Open Merit)=One, <b>Ex-FATA</b> (Open Merit)=One & <b>Balochistan</b> (Open Merit)=One   |
| xxv    | Ministry of Law & Justice  | 23               | Permanent | <b>Punjab</b> = Six (Women quota=Four & Minorities/ Non-Muslims quota= Two), <b>Sindh (Rural)</b> (Minorities/ Non-Muslim quota=One), <b>Sindh (Urban)</b> =Seven (Open Merit=Six & Women quota=One), <b>Khyber Pakhtunkhwa</b> (Women quota)=One, <b>Balochistan</b> =Three (Open Merit=Two & Women quota=One), <b>Ex-FATA</b> =Three (Open Merit=Two & Women quota=One) & <b>AJK</b> (Open Merit)=Two |
| xxvi   | Ministry of National Food Security & Research  | 05               | Permanent | <b>Punjab</b> = Three (Open Merit=Two & Women quota=One), <b>Sindh (Rural)</b> (Open Merit)=One & <b>Khyber Pakhtunkhwa</b> (Open Merit)=One  |
| xxvii  | Petroleum Division, Ministry of Energy   | 01               | Temporary | <b>Punjab</b> (Open Merit)  |
| xxviii | Policy Wing (Petroleum Division), Ministry of Energy   | 02               | Temporary | <b>Sindh (Rural)</b> (Open Merit)= One & <b>Balochistan</b> (Open Merit)=One  |
| xxix   | Federal Government Organization  | 07               | Permanent | <b>Punjab</b> = Three (Women quota=Two & Minorities/ Non-Muslims quota= One), <b>Sindh (Rural)</b> (Minorities/ Non-Muslims quota)=One, <b>Balochistan</b> =Two (Open Merit=One & Women quota=One) & <b>Ex-FATA</b> (Open Merit)=One  |
| xxx    | Federal Service Tribunal, Ministry of Law & Justice  | 01               | Permanent | <b>Ex-FATA</b> (Open Merit)   |

| S.No   | Ministry/ Department  | No. of Vacancies | Status    | Quota/ Allocation   |
|--|---|------------------|-----------|---|
| xxxi   | Ministry of Overseas Pakistanis & Human Resource Development                                  | 08               | Permanent | <b>Merit= One, Punjab=Three</b> (Open Merit=Two & Women quota=One). <b>Sindh (Rural)</b> (Open Merit) =One, <b>Sindh (Urban)</b> (Open Merit) =One, <b>Khyber Pakhtunkhwa</b> (Open Merit) =One & <b>Balochistan</b> (Open Merit) =One.   |
| xxxii  | Accountability Courts / Special Courts under Administrative Control of Law & Justice Division | 60               | Permanent | <b>Merit= Two, Punjab=Thirty Two</b> (Open Merit=Twenty Six, Women quota=Four & Minorities/ Non-Muslim quota=Two), <b>Sindh (Rural)=Five</b> (Open Merit=Four & Women quota=One), <b>Sindh (Urban)=Six</b> (Open Merit=Five & Minorities/ Non-Muslims quota=One), <b>Khyber Pakhtunkhwa= Seven</b> (Open Merit=Six & Women quota=One), <b>Balochistan=Four</b> (Open Merit=Three & Women quota=One), <b>Ex-FATA</b> (Open Merit)=Three & <b>AJK</b> (Open Merit)=One. |
| xxxiii   | Implementation Tribunal for Newspaper Employees, M/o Information & Broadcasting               | 01               | Permanent | Khyber Pakhtunkhwa (Open Merit)   |
| xxxiv  | National Heritage and Culture Division  | 01               | Permanent | <b>Punjab</b> (Open Merit)  |
| <b>Total</b>   |   | <b>204</b>       |           |   |
| <p><b>NOTE:</b> (i) Only one online application be furnished for all the above mentioned vacancies and fee also be deposited once.<br/> (ii) The candidates will be required to cast preference at the time of interview to the department they would like to join on Selection.<br/> (iii) Candidate shall have to appear in typing test, computer literacy test and shorthand test. The Computer literacy means proficiency in M.S Office (M.S Word, Power Point &amp; Excel).</p> |   |                  |           |   |

**Closing date..... 17.1.2022**

2. Case No.F.4-2/2022-R (1/2022). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, NATIONAL ACCOUNTABILITY BUREAU. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree (14-years education) from HEC recognized Institution. (ii) Minimum shorthand speed: 100 w.p.m and typing speed: 50 w.p.m. (iii) Certification in Computer operations. **AGE LIMIT:** 18-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=THREE (3). DOMICILE/ QUOTA: Sindh (Rural)** (Women quota) =One, **Ex-FATA** (Open Merit) =One & **AJK** (Open Merit) = One. **PLACE OF POSTING:** Anywhere in Pakistan.  
**NOTE:** (i) Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel). (ii) The Services of selected candidates shall be governed under NAB Employees Terms and Conditions of Services (TCS)-2002 and MAQ-2015 as amended from time to time by NAB.  
**Closing date..... 17.1.2022**
3. Case No.F.4-3/2022-R (1/2022). **JUNIOR LIBRARIAN (BS-16), PERMANENT, NATIONAL LIBRARY OF PAKISTAN, NATIONAL HERITAGE & CULTURE DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's degree in Library Science or Library and Information Science or equivalent qualification from a University recognized by HEC. OR (i) Second Class or Grade 'C' Bachelor's degree in Library Science or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=THREE (3). DOMICILE/ QUOTA: Merit= One, Punjab** (Open Merit) =One and **Sindh (Rural)** (Open Merit) =One. **PLACE OF POSTING:** Islamabad.  
**Closing date..... 17.1.2022**
4. Case No.F.4-4/2022-R (1/2022). **DIRECTOR (HRDC) (BS-19), PERMANENT, NATIONAL LIBRARY OF PAKISTAN, NATIONAL HERITAGE & CULTURE DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Library Science or Library and Information Science or equivalent qualification from a University recognized by HEC. (ii) Twelve (12) years post qualification experience in the relevant field. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab** (Open Merit). **PLACE OF POSTING:** Islamabad.  
**Closing date..... 17.1.2022**

5. Case No.F.4-5/2022-R (1/2022). **MEDICAL OFFICER (BS-17), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** MBBS. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES:** = ONE (1). **DOMICILE/QUOTA:** Ex-FATA (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
**Closing date..... 17.1.2022**
6. Case No.F.4-6/2022-R (1/2022). **ASSISTANT DIRECTOR (BS-17), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's/ Bachelor's (16 years) degree or equivalent qualification from a University recognized by HEC. **PHYSICAL STANDARD OF FITNESS:** (i) **Minimum Height:** For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) **Minimum Weight:** For male 106 Lbs or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) **Minimum Chest Measurement:** For male 32<sup>3</sup>/<sub>4</sub>" or 83 cm, Expanded 34<sup>3</sup>/<sub>4</sub>" or 88 cm. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=THIRTY THREE (33).** **DOMICILE/QUOTA:** Merit =Two Punjab=Sixteen (Open Merit=Thirteen, Women quota=Two and Minorities/ Non-Muslims quota=One), Sindh (Rural) (Open Merit)=Four, Sindh (Urban) =Three (Open Merit=Two & Minorities/ Non-Muslims quota=One), Khyber Pakhtunkhwa (Open Merit)=Three, Balochistan=Three (Open Merit=One, Women quota=One and Minorities/ Non-Muslims quota=One), EX-FATA (Open Merit)= One and Gilgit Baltistan (Open Merit)= One. **PLACE OF POSTING:** Anywhere in Pakistan.  
**NOTE:** The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Cabinet Secretariat (Aviation Division) as and when required.  
**Closing date..... 17.1.2022**
7. Case No.F.4-7/2022-R (1/2022). **INSPECTOR (BS-16), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT, (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Bachelor's Degree. **PHYSICAL STANDARD OF FITNESS:** (i) **Minimum Height:** For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) **Minimum Weight:** For male 106 Lbs or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) **Minimum Chest Measurement:** For male 32<sup>3</sup>/<sub>4</sub>" or 83 cm Expanded 34<sup>3</sup>/<sub>4</sub>" or 88 cm. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= SIXTEEN (16).** **DOMICILE/QUOTA:** Merit= One, Punjab= Nine (Open Merit= Seven, Women quota= One & Minorities/ Non-Muslims quota= One), Sindh (Rural) = Two (Open Merit=One & Minorities/ Non-Muslims quota= One), Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa= Two (Open Merit=One & Minorities/ Non-Muslims quota= One) and Balochistan (Open Merit) = One. **PLACE OF POSTING:** Anywhere in Pakistan.  
**NOTE:** The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Cabinet Secretariat (Aviation Division) as and when required.  
**Closing date..... 17.1.2022**
8. Case No.F.4-8/2022-R (1/2022). **SUPERINTENDING ENGINEER (B&R/E&M) (BS-19), PERMANENT, M.E.S, MINISTRY OF DEFENCE (DEFENCE DIVISION).** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Master's Degree in Civil / Electrical / Mechanical Engineering from a recognized University. (ii) Ten (10) years experience in the field of Civil / Electrical / Mechanical Engineering in BS-17 and above or equivalent. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
**NOTE:** - (i) Registration with PEC required. (ii) The prescribed experience will include the experience gained after passing B.Sc. Engineering degree in the prescribed disciplines.  
**Closing date..... 17.1.2022**

9. Case No.F.4-9/2022-R (1/2022). **EXECUTIVE ENGINEER (B&R/E&M) (BS-18)**, PERMANENT, M.E.S, MINISTRY OF DEFENCE (DEFENCE DIVISION). **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Bachelor's degree in Civil/ Electrical/ Mechanical Engineering from a recognized University. (ii) Five (5) years post qualification experience in the field of Civil/ Electrical/ Mechanical Engineering in BPS-17 or equivalent. **CATEGORIES:** (A) CIVIL ENGINEERING= FOURTEEN, (B) ELECTRICAL ENGINEERING =TWO AND (C) MECHANICAL ENGINEERING= ONE. **MAXIMUM AGE:** 35 years plus **five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES=SEVENTEEN (17)**. **DOMICILE/ QUOTA:** Merit= Three, Punjab= Eight (Open Merit= Five, Women quota= Two & Minorities/ Non-Muslims quota= One), Sindh (Rural) (Open Merit) = One, Sindh (Urban) (Women quota) = One, Khyber Pakhtunkhwa (Open Merit) =Two and Balochistan= Two (Open Merit= One & Woman quota= One). **PLACE OF POSTING:** Anywhere in Pakistan.  
**NOTE:** - (i) Registration with PEC required. (ii) Candidates must clearly indicate in their application form the category (A) to (C) for which they apply. Separate online application and separate fee be paid for each category.  
Closing date..... 17.1.2022
10. Case No. F.4-10/2022-R (1/2022). **ASSISTANT EXECUTIVE ENGINEER (B&R/ E&M) (BS-17)**, PERMANENT, M.E.S, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Bachelor's Degree in Civil/ Electrical/ Mechanical/ Architecture/ Town Planning Engineering from a recognized University. **CATEGORIES:** (A) CIVIL ENGINEERING=FORTY TWO (B) TOWN PLANNING ENGINEERING=TWO (C) ARCHITECT ENGINEERING=TWO (D) ELECTRICAL ENGINEERING = FOURTEEN & (E) MECHANICAL ENGINEERING = TEN. **MAXIMUM AGE:** 32 years plus **five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES= SEVENTY (70)**. **DOMICILE / QUOTA:** Merit= Nine, Punjab= Thirty Five (Open Merit= Twenty Seven, Women quota= Five & Minorities/ Non-Muslims quota= Three), Sindh (Rural)= Seven (Open Merit=Six & Women quota= One), Sindh (Urban)= Two (Women quota=One & Minorities/ Non-Muslims quota=One), Khyber Pakhtunkhwa= Three (Open Merit=Two & Women quota= One), Balochistan= Six (Open Merit=Three, Women quota =Two & Minorities/ Non-Muslims quota= One), Ex-FATA (Open Merit)=Four, GB (Open Merit)=Three & AJK (Women quota)=One. **PLACE OF POSTING:** Anywhere in Pakistan.  
**NOTE:** - (i) Registration with PEC/ PCATP required. (ii) Candidates must clearly indicate in their on-line application the category (A) to (E) for which they apply. Separate online application and separate fee be paid for each category.  
Closing date..... 17.1.2022
11. Case No.F.4-11/2022-R (1/2022). **STORE OFFICER (BS-16)**, PERMANENT, M.E.S, MINISTRY OF DEFENCE (DEFENCE DIVISION). **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Bachelor's degree in Commerce. (ii) Three (3) years post qualification experience of store handling / management. **MAXIMUM AGE:** 28 years plus **five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES=FIVE (5)**. **DOMICILE/ QUOTA:** Punjab (Open Merit) = Two, Sindh (Rural) (Women quota) = One, Sindh (Urban) (Open Merit) = One and Khyber Pakhtunkhwa (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 17.1.2022

12. Case No.F.4-12/2022-R (1/2022). ASSISTANT PROGRAMMER (BS-17), PERMANENT, M.E.S. MINISTRY OF DEFENCE (DEFENCE DIVISION). MINIMUM QUALIFICATION/EXPERIENCE: Master's Degree in Computer Science. OR Bachelor's Degree in Civil Engineering with diploma or approved course in Computer Science with three (3) years post qualification experience in Computer Programming. MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE/QUOTA: Punjab (Open Merit). PLACE OF POSTING: Rawalpindi.  
NOTE: - Civil Engineering degree holders must be registered with PEC.  
Closing date..... 17.1.2022
13. Case No.F.4-13/2022-R (1/2022). ASSISTANT HEADMISTRESS (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, FEDERAL DIRECTORATE OF EDUCATION , MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's degree or equivalent qualification with B.Ed. / M.Ed. (ii) Five (5) years post qualification teaching and administrative experience in recognized educational institutions. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES = TWO (2). DOMICILE/ QUOTA: Sindh (Urban) (Open Merit) = One & Balochistan (Open Merit) =One. PLACE OF POSTING: Islamabad.  
Closing date..... 17.1.2022
14. Case No.F.4-14/2022-R (1/2022). MEDICAL OFFICER (BS-17), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION: (i) MBBS or equivalent qualification recognized by PMC. (ii) One (1) year House Job. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Sindh (Urban) (Minorities/ Non-Muslim quota). PLACE OF POSTING: Islamabad.  
Closing date..... 17.1.2022
15. Case No.F.4-15/2022-R (1/2022). INSPECTOR CUSTOMS/ INTELLIGENCE OFFICER (BS-16), PERMANENT, REVENUE DIVISION, FEDERAL BOARD OF REVENUE. MINIMUM QUALIFICATION: (i) Second Class or Grade 'C' Bachelor's degree from a recognized University with Economics, Commerce, Statistics, Accounting, Computer Science, Law, Pharmacy, Chemistry or Physics as one of the subjects or B.Sc. Engineering in any specialty. (ii) Computer literacy up to the level of MS Word, MS Power Point and MS Excel. (iii) MINIMUM PHYSICAL STANDARD: (a) For Male candidates: Height 5'-6", Chest 32"-33.5" (b) For Female Candidates: Height 5'-2". (Documentary proof from authorized Medical authorities required). AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= SEVENTY EIGHT (78) DOMICILE/ QUOTA: Merit =Six, Punjab = Forty (Open Merit=Thirty Two, Women quota=Four and Minorities/Non-Muslims quota=Four), Sindh(Rural)=Nine (Open Merit=Eight and Women quota=One), Sindh(Urban)=Six (Open Merit=Five and Minorities/Non-Muslims quota=One), Khyber Pakhtunkhwa=Eight (Open Merit=Seven and Women quota=One), Balochistan=Five (Open Merit=Four and Women quota=One), EX-FATA (Open Merit)= Two, GB (Open Merit)=One and AJK (Open Merit) = One. PLACE OF POSTING: Anywhere in Pakistan.  
NOTE: At first stage MCQs Screening Test shall be held, then on the basis of its result top merit position holders @ ten candidates per vacancy from respective quotas would be called for Descriptive Test.  
Closing date..... 17.1.2022

16. Case No.F.4-16/2022-R (1/2022). **PRINCIPAL (FEMALE) (BS-19), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree/ Bachelor's degree (04 years duration) with Second Class or Grade 'C' M.Ed/ B.Ed (Hons) or equivalent qualification from a University recognized by HEC. Requirement of M.Ed/ B.Ed (Hons) is exempted for those having Master's/ M.Phil/ Ph.D degree in Education. (ii) Twelve (12) years post qualification experience in Teaching and Administration in a recognized Educational Institution. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =FIVE (5). DOMICILE/ QUOTA: Punjab (Minorities/ Non-Muslims quota) = One, Sindh (Rural) (Open Merit) = Two, Sindh (Urban) (Open Merit) =One and Balochistan (Open Merit) =One. PLACE OF POSTING:** Islamabad.

**Closing date..... 17.1.2022**

17. Case No.F.4-17/2022-R (1/2022). **ASSISTANT PROFESSOR (MALE) (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES: (A) MATHEMATICS=TWO, (B) CHEMISTRY=ONE, (C) STATISTICS=ONE & (D) COMPUTER SCIENCE=TWO. AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=SIX (06). DOMICILE/ QUOTA: Sindh (Rural) = Three (Open Merit=Two and Minorities/ Non-Muslims quota=One), Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Minorities / Non-Muslims quota) =One and Balochistan (Open Merit) =One. PLACE OF POSTING:** Anywhere in Pakistan.

**NOTE:** - Candidates must clearly indicate in their application form the category (A to D) for which they apply. Separate online application and separate fee be paid for each category.

**Closing date..... 17.1.2022**

18. Case No.F.4-18/2022-R (1/2022). **DEPUTY CHIEF (BS-19), TEMPORARY LIKELY TO BECOME PERMANENT, TRANSPORT & COMMUNICATION SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Bachelor's degree or equivalent qualifications in Civil Engineering or Electrical Engineering. (ii) Ten (10) years post qualification experience of work and/or research relating to transport, ports, roads, bridges, telegraphs, telephones, radio or other branches of transport or communication. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Khyber Pakhtunkhwa (Open merit). PLACE OF POSTING:** Islamabad.

**NOTE:** (i) PEC registration required. (ii) Length of experience shall be relaxable by six years in case of Ph.D and two years in case of Master's degree or equivalent where the minimum qualification prescribed is Bachelor's degree or equivalent. (iii) Upper age limit is relaxable by ten (10) years for disabled candidates on submission of disability certificate issued by the Competent Authority.

**Closing date..... 17.1.2022**

19. Case No.F.4-19/2022-R (1/2022). **CHIEF (BS-20), TEMPORARY LIKELY TO BECOME PERMANENT, POPULATION & SOCIAL PLANNING SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree or equivalent qualifications in any of the following subjects: Economics with Statistics, Business Administration, Public Administration, Demography, Sociology, or social Work. (ii) Fifteen (15) years post qualification experience of work and/or research relating to social welfare, population welfare, or demography or planning or development in these fields. **MAXIMUM AGE:** 50 years **plus five (5) years general relaxation in upper age limit.** (Note: Age relaxation beyond the age of 55 years is neither admissible to Government Servants nor to other categories). **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 17.1.2022
20. Case No.F.4-20/2022-R (1/2022). **APPRAISING/ VALUATION OFFICER (BS-16), PERMANENT, REVENUE DIVISION, FEDERAL BOARD OF REVENUE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a recognized University with Economics, Commerce, Statistics, Accounting, Computer Science, Law, Pharmacy, Chemistry or Physics as one of the subjects or B.Sc. Engineering in any specialty. (ii) Computer literacy up to the level of MS Word, MS Power Point and MS Excel. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= EIGHT (8)** **DOMICILE/ QUOTA:** Merit =One, Punjab = Four (Open merit=Three and Women quota=One), Sindh (Rural) (Open merit) = Two and Khyber Pakhtunkhwa (Open merit) = One. **PLACE OF POSTING:** Anywhere in Pakistan.  
**NOTE:** At first stage MCQs Screening Test shall be held, then on the basis of its result top merit position holders @ ten candidates per vacancy from respective quotas would be called for Descriptive Test.  
Closing date..... 17.1.2022
21. Case No.F.4-21/2022-R (1/2022). **ASSISTANT CHIEF (BS-18), TEMPORARY LIKELY TO BECOME PERMANENT, PUBLIC ADMINISTRATION SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree or equivalent qualifications in Political Science or Public Administration or Business Administration. (ii) Three (3) years post qualification experience of work and / or research in the field of public administration. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Sindh (Urban) (Open merit). **PLACE OF POSTING:** Islamabad.  
**NOTE:** Upper age limit is relaxable by ten (10) years for disabled candidates on submission of disability certificates issued by the Competent Authority i.e. Concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).  
Closing date..... 17.1.2022



22. Case No.F.4-22/2022-R (1/2022). **RESEARCH OFFICER (BS-17), TEMPORARY LIKELY TO BECOME PERMANENT, TRANSPORT & COMMUNICATION SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES. MINIMUM QUALIFICATION:** (i) Bachelor's degree or equivalent qualifications in Civil Engineering or Electrical Engineering. (ii) PEC registration. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Balochistan (Open merit). **PLACE OF POSTING:** Islamabad.  
**NOTE:** Upper age limit is relaxable by ten (10) years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. Concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRDP).  
**Closing date.....** 17.1.2022
23. Case No.F.4-23/2022-R (1/2022). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, HEALTH SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree or equivalent qualifications in Health Planning, Nutrition Planning. OR M.B.B.S. or equivalent. (ii) Three (3) years post qualification experience of work and/ or research relating to medicine, surgery or public health or in planning and development in these fields. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.  
**NOTE:** - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRDP).  
**Closing date.....** 17.1.2022
24. Case No.F.4-24/2022-R (1/2022). **RESEARCH OFFICER (BS-17), TEMPORARY LIKELY TO BECOME PERMANENT, PUBLIC ADMINISTRATION SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualifications in Political Science / Public Administration or Business Administration. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWO (2). **DOMICILE / QUOTA:** Punjab (Open merit) =One and Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Islamabad.  
**NOTE:** Upper age limit is relaxable by ten (10) years for disabled candidates on submission of disability certificates issued by the Competent Authority i.e. Concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRDP).  
**Closing date.....** 17.1.2022

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

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| 1. | <p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>   |
| 2. | <p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed <b>General Instructions/</b> guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date</b>, addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p> |
| 3. | <p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- <b>BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</b></p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<b>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</b>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>  |
| 4. | <p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>   |
| 5. | <p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&amp;C) of General Instructions.</p>   |

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| 6.  | <p><b><u>Documents required from the candidates:</u></b></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b><u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></b></p> <p>(ii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b></p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <b><u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u></b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p> |
| 7.  | Eligibility of the candidates in all respects shall be reckoned upto the closing date.  |
| 8.  | <p><b><u>Admission Certificate:</u></b></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>  |
| 9.  | <p><b><u>Conduct of Test:</u></b></p> <p>(i) It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test.</p> <p>(ii) <b>Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</b></p> <p>(iii) Test/ Examination for Consolidated Advt. No. <b>1/2022</b> will tentatively be held within 2-Months after closing date. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p> <p>(iv) For the post of Assistant Private Secretary (BS-16), candidates will be called for Test at <b>Islamabad, Lahore, Karachi, Peshawar and Quetta</b> centers only, if sufficient numbers of candidates at each center are available.</p> <p>Only those who qualify the Typing Test will be allowed to appear in Shorthand &amp; Computer literacy tests.</p>  |
| 10. | <b><u>Change of Centre:</u></b> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.  |
| 11. | <b><u>Closing Date</u></b> for submission of applications is <b><u>Monday, 17<sup>th</sup> January, 2022.</u></b>   |