

APPLICATION FORM

درخواست فارم

PHOTO
PASTED
تصویر پیسٹ کریں

1

FOR Hyderabad Electric Supply Company Phase-I (HESCO-I) (322)

PERSONAL DATA ذاتی معلومات

(Application Form with incomplete personal data or information will not be entertained)

| | | | | | | | | | | | | | | | | |
|---|------|--------------------------|--------|--------------------------|-------------------------------------|--|---|---|---|---|---|---|---|---|---|---|
| 1. FULL NAME پورا نام Write all in CAPITAL | | | | | | | | | | | | | | A | B | C |
| | | | | | | | | | | | | | | | | |
| 2. FATHER'S NAME والد کا نام Write all in CAPITAL | | | | | | | | | | | | | | X | Y | Z |
| | | | | | | | | | | | | | | | | |
| 3. GENDER جنس | MALE | <input type="checkbox"/> | FEMALE | <input type="checkbox"/> | 4. DATE OF BIRTH پیدائش کی تاریخ | | d | d | . | m | m | . | y | y | y | y |

| | | | | | | | | | | | | | | | | |
|---|-------|---|---|--|--|---|--|--|--|--|--|--|--|--|--|----|
| 5. CNIC NUMBER قومی شناختی کارڈ نمبر | | | | | | - | | | | | | | | | | - |
| 6. CNIC NUMBER Re-enter | | | | | | - | | | | | | | | | | - |
| 7. MOBILE NUMBER موبائل فون نمبر | (+92) | 0 | 3 | | | - | | | | | | | | | | 8. |

| | | | | | | | | | | | | | | | | |
|--|----------|--|--|--|--|--|--|--|--|--|---|----------|--|--|--|--|
| 9. E-MAIL ADDRESS | | | | | | | | | | | | | | | | |
| 10. PERMANENT ADDRESS Write all in CAPITAL مستقل پتہ | | | | | | | | | | | | | | | | |
| 11. DOMICILE PROVINCE رہائش گاہ کا صوبہ | Province | | | | | | | | | | 12. DOMICILE DISTRICT رہائش گاہ کا ضلع | District | | | | |

| | | | | | | | | | |
|-------------------|----------------|--------------------------|------------------------|--------------------------|-----------------------|-----|--------------------------|----|--------------------------|
| 13. RELIGION مذہب | MUSLIM مسلم | <input type="checkbox"/> | NON MUSLIM غیر مسلم | <input type="checkbox"/> | 14. DISABILITY معذوری | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
|-------------------|----------------|--------------------------|------------------------|--------------------------|-----------------------|-----|--------------------------|----|--------------------------|

| | | | | | | | | |
|---------------------------------------|--|--------------------------|-----------------|--------------------------|------------|--------------------------|------------------|--------------------------|
| 15. CURRENT OCCUPATION موجودہ پیشہ | GOVERNMENT SERVANT (Please attach signed/ stamped NOC) | <input type="checkbox"/> | PRIVATE SERVICE | <input type="checkbox"/> | IF JOBLESS | <input type="checkbox"/> | IF EX-SERVICEMAN | <input type="checkbox"/> |
|---------------------------------------|--|--------------------------|-----------------|--------------------------|------------|--------------------------|------------------|--------------------------|

| | | | | |
|--|-----|--------------------------|----|--------------------------|
| 16. ORPHAN (Please attach Orphan-Certificate) | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
|--|-----|--------------------------|----|--------------------------|

| | | | |
|--|--------------------------|---|--------------------------|
| A. POST SELECTION (Please mark only one post) | | پوسٹ / پوسٹ منتخب کریں (براہ کرم صرف ایک پوسٹ کو منتخب کریں) | |
| 01. Line Superintendent-I (LS-I) (BPS-15) | <input type="checkbox"/> | 02. Line Superintendent-II (LS-II) (BPS-14) | <input type="checkbox"/> |
| 03. Assistant Lineman (ALM) (BPS-05) | | <input type="checkbox"/> | |

Please do not damage this form by folding it and complete it with CAPITAL letters

E=

General Applicant (322)

براہ کرم اس فارم کو فولڈ کر کے ڈیمج نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں

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FOR
Hyderabad Electric Supply Company Phase-I
(HESCO-I) (322)



C2. Division in DAE (Electrical) for Post 01. & 02. Only
(Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں)

| | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------|--------------------------|
| 1 st Division | <input type="checkbox"/> | 2 nd Division | <input type="checkbox"/> | 3 rd Division | <input type="checkbox"/> | None Or Not Sure | <input type="checkbox"/> |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------|--------------------------|

C3. HIGHER OR IF ANY RELEVANT EDUCATION
(Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں)

| | | | | | | | |
|--------------------------------------|--------------------------|--|--------------------------|--|--------------------------|------------------------------|--------------------------|
| Matric / SSC / O-Level (10 Years) | <input type="checkbox"/> | HSSC/Intermediate/DAE/ A-Level (12 Years +) | <input type="checkbox"/> | Bachelors (14 Years) | <input type="checkbox"/> | Bachelors / BS (16 Years) | <input type="checkbox"/> |
| Masters (16+ Years) | <input type="checkbox"/> | DAE (3 Years) (Electrical) | <input type="checkbox"/> | B.E. / B.S. / B.Sc. (Electrical) (16 Years) | <input type="checkbox"/> | MS/M.Phil (Electrical) | <input type="checkbox"/> |

C4. RELEVANT PROFESSIONAL EXPERIENCE (Post 01. Only)
(Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں)

| | | | | | | | |
|--------------|--------------------------|--------------|--------------------------|-----------------|--------------------------|--------------------------|--------------------------|
| 1 to 2 Years | <input type="checkbox"/> | 2 to 3 Years | <input type="checkbox"/> | 3 Years & Above | <input type="checkbox"/> | None / Not Applicable | <input type="checkbox"/> |
|--------------|--------------------------|--------------|--------------------------|-----------------|--------------------------|--------------------------|--------------------------|

D. DESIRED TEST CENTER

(PTS will decide your final test center)(Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں)

| | | | | | | | |
|-----------|--------------------------|--------------|--------------------------|-------------|--------------------------|-----------|--------------------------|
| Islamabad | <input type="checkbox"/> | Lahore | <input type="checkbox"/> | Karachi | <input type="checkbox"/> | Quetta | <input type="checkbox"/> |
| Peshawar | <input type="checkbox"/> | Multan* | <input type="checkbox"/> | Hyderabad | <input type="checkbox"/> | Sukkur* | <input type="checkbox"/> |
| Badin* | <input type="checkbox"/> | Benazirabad* | <input type="checkbox"/> | Mirpurkhas* | <input type="checkbox"/> | Jamshoro* | <input type="checkbox"/> |

" * " Centers are Subject to number of candidates

D1. SPECIAL INSTRUCTIONS FROM DEPARTMENT

ڈیپارٹمنٹ کی خصوصی ہدایات

SELECTION PROCEDURE

- Only shortlisted candidates falling within merit as per the provisions of applicable recruitment policy meeting the pre-requisites of the posts will be called for Test / Interview.
- Eligibility of candidate shall be determined on the basis of qualification, domicile, experience and other pre-requisites as per Service Rules, written test (to be conducted by testing agency) and interviewed by the Department.
- All the candidates shall sign a declaration that all the information provided by him / her is correct.
- Before issuance of final offer of employment the educational testimonials / police verification of the candidates will be got verified from the concerned educational Boards / Universities and respective District Police Heads.
- Successful candidates will undergo orientation course at Regional Training Centre HESCO Jamshoro before joining their duties at the place of duty.
- Separate application form along with fee will be submitted to the PTS for each post.
- Canvassing in any shape or manner shall disqualify the candidate for not only this appointment but all subsequent appointments to be made by the company.
- The applications sent directly to the department through courier/post or by hand will not be entertained.
- Finally selected candidates can be posted anywhere in the offices within HESCO jurisdiction as per company's requirement and needs.
- 5% quota for candidates belonging to minorities will be observed as per rules.
- No TA/DA will be admissible for appearing in Test / Interview.
- Original documents should be produced by the candidates at the time of interview.
- Selection of the candidate will be cancelled if any provided information subsequently found incorrect.
- General age relaxation has already been included in the age mentioned against each category. No further age relaxation shall be allowed in the [] except for the candidates belonging to minorities & schedule caste as per government rules.
- The ALM will be initially recruited / appointed in BPS-5 on contract and will be considered for BPS-7 after 2 years satisfactory performance.
- Candidates applying for the Post 01. where education is BE/B.Sc(Engineering) must attach their PEC Registration Proof.



| | | | | |
|--|------------------------------|-----------------------------|---|--|
| D1A. PEC Registration For Post 01. Only | YES <input type="checkbox"/> | NO <input type="checkbox"/> | PEC Registration Number (Attach Certificate) | |
|--|------------------------------|-----------------------------|---|--|

E=

General Applicant (322)

F. ACEDMIC / QUALIFICATION SELECTION DATA

(Please complete it properly بھریں سے بھریں سے مناسب طریقے سے بھریں سے بھریں سے)

| Certificate /Degree Level | Degree Title | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | %age | Division | Institute/Board |
|-----------------------------------|--------------|--------------|-----------------------|--------------------|------|----------|-----------------|
| SSC / O-Level (10 Years) | | | | | | | |
| HSSC / DAE / A-Level (12 Years +) | | | | | | | |
| Bachelors (14 Years) | | | | | | | |
| Bachelors/BS (16 years) | | | | | | | |
| Masters (16+ years) | | | | | | | |
| M-Phil/MS | | | | | | | |
| Ph.D | | | | | | | |

G. OTHER CERTIFICATION / DIPLOMA / COURSE / COMPUTER SKILLS DATA

(Please complete it properly بھریں سے بھریں سے مناسب طریقے سے بھریں سے بھریں سے)

| Certificate /Diploma Level | Institution Name | Name of Diploma/Course & Certificate | Duration | | Total Duration |
|----------------------------|------------------|--------------------------------------|----------|----|----------------|
| | | | From | To | |
| Certificate | | | | | |
| Diploma | | | | | |
| Course | | | | | |
| Computer Skills | | | | | |

H. JOB / PROFESSIONAL EXPERIENCE DATA

(Please complete it properly بھریں سے بھریں سے مناسب طریقے سے بھریں سے بھریں سے)

| S.No# | Organization / Employer Name | Position (Working as) | Job Duration Write only Month & Year | | Total Period Of Experience |
|-------|------------------------------|-----------------------|---|----|----------------------------|
| | | | From | To | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |

If more (experience or qualification) to mentioned, kindly attached another page 3A, next to page 3 & sign.

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PAKISTAN TESTING SERVICE



GENERAL INSTRUCTIONS

GENERAL INSTRUCTION FOR APPLICATION FORM TESTING

Please fill this form as per instructions give below:

- Application form is free of charge and it's not for sale.
- Application form received after due date will not be considered.
- Application form which is incomplete or submitted by hand will not be entertained.
- Applicant age shall be calculated from the closing date of application.
- Candidates must attach clear photocopy of their CNIC (NADRA).
- Computer literacy is a must for all position except support staff.
- Applications carrying incorrect information shall be instantly rejected.
- Candidate should bring their original testimonials at the time of interview.
- Original signed letter from your employer stating name, position, salary, duration of employment, address and contact numbers of employer if already in job or jobless.
- Candidates should also attach photocopies of all supporting documents if required or mentioned in the advertisement {e.g. (SSC/Intermediate certificates recognized by board),(Degrees recognized by HEC), Domicile, Local Certificate or NOC etc.} in A4-sized (8.27" x 11.69")
- Candidature could be determined on the basis of applicants' personal data, domicile, qualification, professional experience and performance in test/s to be conducted by P.T.S.
- No TA / DA would be admissible for test/interview. However, test & interview is devised by the employer within their legal criteria & policy. Hence, only shortlisted candidates will be intimated for test, exam or interview.
- Please make sure that if any other person attempts to take the test, exam or interview in your place, both you and such person will be liable to prosecution. And details relating to the situation will be forwarded to the relevant employer and appropriate regulatory authorities.
- In case of any bogus/ false information or criminal record, selection shall stand withdrawn/cancelled immediately.
- Employer has right to alter/cancel the test, post, position and distribution of advertised vacancies.
- Deposited Test Fee is non-refundable / nor-transferable.

CHECK LIST

- I have signed my application form.
- I have provided all the information required.
- I have attached the copy of my NADRA CNIC.
- I have paid & attached the fee challan form.

UNDERTAKING BY THE CANDIDATE

By signing below and submitting this Form, I _____ s/d/w of _____ do hereby declares that I have read General Instructions, and the information I am providing in this form is accurate & true to my knowledge. In case of any information comprise herein found at any stage to be conceal, missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to any legal action against me. And I am using P.T.S. as Service Provider only so P.T.S. will not stand liable for what I have signed in this form & result I obtain in after selection or test.

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Date & Left Thumb Impression

Candidate's Signature

HELP LINE
051 111 111 787
www.pts.org.pk

BY POST MAIL

To,
PAKISTAN TESTING SERVICE
PTS Head Quarter, 3rd Floor, Adeel Plaza,
Fazal-e-Haq Road, Blue Area, ISLAMABAD.

E=

General Applicant (322)

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If payment made through following transaction, mark checker box and attach proof of payment.

Online Mobile Paise Bank **(322)****Bank Deposit Slip (PTS Copy)**FOR
Hyderabad Electric Supply Company
Phase-I (HESCO-I) (322)

Branch Name:

Branch Code:

Payment Date:

United Bank Limited

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

UBL A/C Number: 225701041**Habib Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

HBL A/C Number: 0042-79916572-03

Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) & application to PTS Office within due date.

| | | | | | |
|---|--|---|----------|---------------------|---|
| Applicant Full Name | | Bank Charges Or/If/Any Other Applicable Charges | 30- | Amount in words PKR | Thirty Rupees Only |
| Father's Name | | Test Fee | 115- | Amount in words PKR | One hundred & fifteen Rupees Only |
| Mobile Number | | Deposited Amount | PKR 145- | | |
| CNIC Number (FRC, CRC or PV#) | | Total Fee | 145- | Amount in words PKR | One hundred & forty five Rupees Only (Non Refundable / Nor Transferable) |
| Post/Position Applied (Only for One Position) | | Applicant's Signature | | Cashier's Stamp | |

**Bank Deposit Slip (Bank Copy)**FOR
Hyderabad Electric Supply Company
Phase-I (HESCO-I) (322)

Branch Name:

Branch Code:

Payment Date:

United Bank Limited

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

UBL A/C Number: 225701041**Habib Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

HBL A/C Number: 0042-79916572-03

Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) & application to PTS Office within due date.

| | | | | | |
|---|--|---|----------|---------------------|---|
| Applicant Full Name | | Bank Charges Or/If/Any Other Applicable Charges | 30- | Amount in words PKR | Thirty Rupees Only |
| Father's Name | | Test Fee | 115- | Amount in words PKR | One hundred & fifteen Rupees Only |
| Mobile Number | | Deposited Amount | PKR 145- | | |
| CNIC Number (FRC, CRC or PV#) | | Total Fee | 145- | Amount in words PKR | One hundred & forty five Rupees Only (Non Refundable / Nor Transferable) |
| Post/Position Applied (Only for One Position) | | Applicant's Signature | | Cashier's Stamp | |

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If payment made through following transaction, mark checker box and attach proof of payment.

Online Mobile Paise Bank **E=****General Applicant (322)**