

(274)

## APPLICATION FORM

## Office Of The District Health Officer, Health Department Islamabad Applying for: Driver (BPS-04)

# Note: Send this Application Form on the Address Mentioned Below

Passport size Recent Photograph Affix with Gum (Latest By 6 months)

Domicile District:				Note: ALL DATA FIELDS ARE REQUIRED. FILL YOUR APPLICATION FORM CAREFULLY.					
Domicile		Punjab		Balochistan			Sindh (U)		Sindh (R)
Province:		КРК		Islamabad Capital Territory				FATA	
(Tick only one)		Azad Jammu and Kashmir				Gilgit Baltistan			□ Other

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	رى ہ	ضرو	ہونا	میں

1. Personal In	formation (In Block Letters)					
Name (in Full):			Note: Tick Only One Circ	le in each I	Row.	
Father's Name:			Religion: OMuslim	O Non-M	uslim	
CNIC/B-Form:			Are You Disable?	⊖Yes	() No	
			Gender: ON	/lale 🔿	Female	
Age:	Date of Birth (D-M-Y)	Marital Status:	Armed Forces:	⊖ Yes	⊖ No	
D			Only for personnel of Arme	d Forces of P	akistan	
Postal Address:			Deceased Servant: OYes ONO			
			Deceased Civil Servant wif	<sup>i</sup> e, son or da	ughter	
			Government Servant:	⊖Yes	⊖ No	
Phone #:	Cell #:	(Do not give here Network	Scheduled Cast /Buddhist:	: OYes	⊖ No	
		converted mobile Numbers)	LTV Driving License	⊖Yes	⊖ No	

2. Academic Information (Note: In case of incomplete academic information, Your Application will be Declined.)								
Certificate/Degree	Degree Title	Major Subjects	Year of Passing	Marks Obtained	Total Marks	Grade/ Percentage	Institution Name	
SSC (10 years)								
HSSC / DAE / A-Level (12 / 13 years)								
Bachelor (14 years)								
Bachelor(Hons)/Master (16 years)								
MS / M.Phil. (18 years)								
PhD								
<b>Other</b> (Diploma / Certificate)								

# Semployment Information (If Applicable) (Note: If you need more rows to write your information, you can additional page with Application Form.) Organization Type Organization Name Designation Job Description Start Date End Date (Government / Semi Government / Private) (Name of the Organization / Dept.) (Your Designation / Position Title) (Starting Date) (End Date) Image: Private Image: Priva

## 4. Undertaking by Applicant

I \_\_\_\_\_\_\_d/s/w of \_\_\_\_\_\_\_do hereby solemnly affirm that I have read and understood the conditions for applying in the above mentioned Post and that I have filled the form as per instructions given above and in the event any information contained herein is found to be untrue, I shall be liable to disciplinary action which may result in cancellation of my candidature at any stage.

Signature & Date: ..... Thumb Impression (Left Hand): .....

## **Document Check list:**

Tick if Attached / selected:

- □ Photograph is Attached
- $\hfill\square$  CNIC Copy is Attached on the back side of Application Form

### **Instructions:**

- ALL DATA FIELDS ARE REQUIRED TO BE FILLED. FILL YOUR APPLICATION FORM CAREFULLY.
- In case of more than one apply use separate envelope.
- Application must reach OTS office latest by last date of submission of application form.
- Attach your recent photograph (Latest by 6 Months), CNIC copy, with this application form.
- Without Signature & Thumb impression, your application form will not be entertained.
- Without photograph your application form will not be entertained.
- In-complete forms will not be entertained. (All the fields are mandatory / Required)
- In Person/By hand submission of Application form is not allowed.
- Mobile phones or other electronic gadgets are not allowed in test center premises.

Cut Address box given below and affix it with gum on the envelope.

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Send Registration Form to:

District Health Office Block No 14-I 1<sup>st</sup> Floor, F-8 Markaz Islamabad