

### **APPLICATION FORM**

درخواست فارم

### **FOR**

PHOTO PASTED تصویر بیسٹ کریا

Directorate General Emergency Service (Rescue 1122 KPK) (333)

| داتی معلومات PERSONAL DATA<br>(Application Form with incomplete personal data or information will not be entertained) |         |                |                |      |                      |   |        |                                    |                            |   |   |      |     |    |    |
|---|---------|----------------|----------------|------|----------------------|---|--------|------------------------------------|----------------------------|---|---|------|-----|----|----|
| 1.<br>FULL NAME<br>پورا نام<br>Write all in<br>CAPITAL  |         | (1,1)          |                |      |                      |   |        |                                    |                            |   |   |      | A   | В  | С  |
| 2.<br>FATHER's<br>NAME<br>والد كا نام<br>Write all in<br>CAPITAL  |         |                |                |      |                      |   |        |                                    |                            |   |   |      | X   | Υ  | Z  |
| 3. GENDER<br>جنس  | MALE    | FEMA           | ALE            |      | OF BIRTH<br>پیدانش ک | d | d      | •                                  | m                          | m | • | У    | У   | У  | У  |
| 5. CNIC<br>NUMBER<br>Bead militim 2016 inqu   |         |                |                |      |                      | - |        |                                    |                            |   |   |      |     | -  |    |
| 6. CNIC NUMBER Re-enter 7. MOBILE   |         |                |                |      |                      | - |        |                                    |                            |   |   |      |     | -  |    |
| NUMBER موبانل فون كانمبر  | (+9     | 92)            | 0              | 3    |                      |   | -      |                                    |                            |   |   |      |     |    | _8 |
| 9. E-MAIL<br>ADDRESS<br>10.<br>PERMANENT<br>ADDRESS<br>Write all in CAPITAL<br>مستقل پتہ                              |         |                |                |      |                      |   |        | @                                  |                            |   |   |      |     |    |    |
| 11. DOMICILE<br>PROVINCE<br>ربانش گاه کا صوبہ   |         |                | Pro            | ovin | се                   |   |        | 12. DOMIC<br>DISTRIC<br>گاه کا ضلع | CT                         |   |   | Dist | ict |    |    |
| 13. RELIGI  | مذہب ON | MUSLIN<br>مسلم | <sup>1</sup> [ |      | NON MU<br>بر مسلم    |   |        |                                    | ISABLITY<br>tach Medical ( |   |   | YES  |     | NO |    |
| 15. CURRENT OCCUPATION GOVERNMENT SERVANT PRIVATE SERVICE IF JOBLESS IF EX-SERVICEMAN                                 |         |                |                |      |                      |   |        |                                    |                            |   |   |      |     |    |    |
| پوسٹ / پوسٹ منتخب کریں A. POST SELECTION<br>(براہ کرم صرف ایک پوسٹ کو منتخب کریں Please mark only one post)           |         |                |                |      |                      |   |        |                                    |                            |   |   |      |     |    |    |
| 25. Barber (BPS-03) 26. Office Attendant (BPS-02)   |         |                |                |      |                      |   |        |                                    |                            |   |   |      |     |    |    |
| 27. Naib Qasid (BPS-02) 28. Security Guard (BPS-0   |         |                |                |      |                      |   | BPS-01 | ) [                                |                            |   |   |      |     |    |    |

Please do not damage this form by folding it and complete it with CAPITAL letters

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(333)

### براہ کرم اس فارم کو فولڈ کرکے ڈیمج نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں

FOR

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### **Directorate General Emergency Service** (Rescue 1122 KPK) (333)



| D. DESIRED TEST CENTER<br>(PTS will decide your final test center)(Please mark only one box برانے مہربائی صرف ایک باکس منتخب کریں) |   |              |                |                                      |           |                                  |                               |                             |                |                 |             |
|--|---|--------------|----------------|--------------------------------------|-----------|----------------------------------|-------------------------------|-----------------------------|----------------|-----------------|-------------|
| Peshawar   |   | Lowe         | r Dir*         |                                      | ]         | /lardan*                         |                               | Abbotabad*                  |                |                 |             |
| D.   | I. Khan*  |              |                |                                      |           |                                  |                               |                             |                |                 |             |
|  | "*" Subject to number of Candidates (Minimum 500 Written Test & Minimum 1000 for Physical Test) |              |                |                                      |           |                                  |                               |                             |                |                 |             |
| F. ACEDEMIC / QUALIFICATION SELECTION DATA<br>(براہ کرم مکمل طور پر اور مناسب طریقے سے بہرین Please complete it properly)          |   |              |                |                                      |           |                                  |                               |                             |                |                 |             |
| Certifica<br>/Degree L   | 1 100   | gree or Cer  | tificate Title | Yea                                  | r Passing | Obtained Marks /<br>CGPA         | Total Marks /<br>CGPA         | %age                        | Division       | Institute/Board | /University |
| Literate C<br>Primary  |   | YES          | NO             |                                      |           |                                  |                               |                             |                |                 |             |
| Middle<br>(8 Years   |   |              |                |                                      |           |                                  |                               |                             |                |                 |             |
| SSC /<br>O-Leve<br>(10 Year  |   |              |                |                                      |           |                                  |                               |                             |                |                 |             |
| HSSC / DA<br>A-Leve<br>(12 Years   | el  |              |                |                                      |           |                                  |                               |                             |                |                 |             |
| Bachelo<br>(14 Year  | rs  |              |                |                                      |           |                                  |                               |                             |                |                 |             |
| Bachelors<br>(16 years   |   |              |                |                                      |           |                                  |                               |                             |                |                 |             |
|  | '   |              |                |                                      | 1         |                                  | 1                             |                             |                | 1               |             |
|  | (   | G. OTHER     |                |                                      |           | OMA / COUR\$<br>ب طریقے سے بھریں |                               |                             | LLS D          | ATA             |             |
| Certificate //Diploma Institution  |   | n Name       | Na             | Name of Diploma/Course & Certificate |           | Dur<br>From                      | Duration To                   |                             | Total Duration |                 |             |
| Certifica  | ite   |              |                |                                      |           |                                  |                               |                             |                |                 |             |
| Diplom   | а   |              |                |                                      |           |                                  |                               |                             |                |                 |             |
| Compute  | er  |              |                |                                      |           |                                  |                               | 1                           |                |                 |             |
|  |   |              |                |                                      |           |                                  |                               |                             |                |                 |             |
|  |   |              |                |                                      |           |                                  |                               |                             |                |                 |             |
|  |   |              |                |                                      |           | SIONAL EXPE<br>ب طریقے سے بھریں  | حمل طور پر اور مناس           | (براه کرم ه                 |                |                 |             |
| S.No#  | Organizat   | tion / Emplo | (Please con    | nplete it                            | properly  |                                  | حمل طور پر اور مناسب          |                             |                | Total Pe        |             |
| S.No#  | Organizat   | tion / Emplo | (Please con    | nplete it                            | properly  | ب طریقے سے بھریں                 | کمل طور پر اور مناسر<br>Write | ر براه کرم ه<br>Job Duratio | & Year         |                 |             |
|  | Organizat   | tion / Emplo | (Please con    | nplete it                            | properly  | ب طریقے سے بھریں                 | کمل طور پر اور مناسر<br>Write | ر براه کرم ه<br>Job Duratio | & Year         |                 |             |
| 1  | Organizat   | tion / Emplo | (Please con    | nplete it                            | properly  | ب طریقے سے بھریں                 | کمل طور پر اور مناسر<br>Write | ر براه کرم ه<br>Job Duratio | & Year         |                 |             |
| 1 2  | Organizat   | tion / Emplo | (Please con    | nplete it                            | properly  | ب طریقے سے بھریں                 | کمل طور پر اور مناسر<br>Write | ر براه کرم ه<br>Job Duratio | & Year         |                 |             |

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## **PAKISTAN TESTING SERVICE**



#### **GENERAL INSTRUCTIONS**

| GENERAL INSTRUCTION FOR APPLICATION FORM TESTING   | CHECK LIST  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| Please fill this form as per instructions give below:  | I have signed my application form.  |  |  |  |  |  |  |  |  |
| <ul> <li>Application form is free of charge and it's not for sale.</li> <li>Application form received after due date will not be considered.</li> </ul>  | I have provided all the information required.   |  |  |  |  |  |  |  |  |
| <ul> <li>Application form which is incomplete or submitted by hand will not be entered.</li> <li>Applicant age shall be calculated from the closing date of application.</li> <li>Candidates must attach clear photocopy of their CNIC (NADRA).</li> </ul>   | I have attached the copy of my NADRA CNIC.  |  |  |  |  |  |  |  |  |
| Computer literacy is a must for all position except support staff.  Applications carrying incorrect information shall be instantly rejected.  Candidate should bring their original testimonials at the time of interview.   |   |  |  |  |  |  |  |  |  |
| <ul> <li>Original signed letter from your employer stating name, position, salary, or already in job or jobless.</li> </ul>  |   |  |  |  |  |  |  |  |  |
| <ul> <li>Candidates should also attach photocopies of all supporting documents it<br/>(SSC/Intermediate certificates recognized by board),(Degrees recognized<br/>in A4-sized (8.27" x 11.69")</li> </ul>  | by HEC), Domicile, Local Certificate or NOC etc.}   |  |  |  |  |  |  |  |  |
| <ul> <li>Candidature could be determined on the basis of applicants' personal dat in test/s to be conducted by P.T.S.</li> <li>No TA / DA would be admissible for test/interview. However, test &amp; interv</li> </ul>  |   |  |  |  |  |  |  |  |  |
| Hence, only shortlisted candidates will be intimated for test, exam or inter  • Please make sure that if any other person attempts to take the test, exam prosecution. And details relating to the situation will be forwarded to the re   | view.<br>n or interview in your place, both you and such person will be liable to         |  |  |  |  |  |  |  |  |
| <ul> <li>In case of any bogus/ false information or criminal record, selection shall</li> <li>Disabled persons, females, orphans, minorities or non-Muslims are encord</li> </ul>  | stand withdrawn/cancelled immediately.<br>uraged to apply.                                |  |  |  |  |  |  |  |  |
| <ul> <li>Employer has right to alter/cancel the test, post, position and distribution</li> <li>Deposited Test Fee is non-refundable / nor-transferable.</li> </ul>   | of advertised vacancies.  |  |  |  |  |  |  |  |  |
| UNDERTAKING BY THE CANDIDATE   |   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
| By signing below and submitting this Form, Ido I   | s/d/w of nereby declares that I have read General   |  |  |  |  |  |  |  |  |
| Instructions, and the information I am providing in this form is of any information comprise herein found at any stage to be compared to the compression of the compr | accurate & true to my knowledge. In case onceal, missing, untrue, false or forged, PASTED |  |  |  |  |  |  |  |  |
| my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to any legal action against me. And I am using P.T.S. as Service Provider only so P.T.S. will  |   |  |  |  |  |  |  |  |  |
| not stand liable for what I have signed in this form & result I of   | otain in after selection or test.   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
| Date & Left Thumb Impression Candidate's Signature   |   |  |  |  |  |  |  |  |  |
|  | DV DOOT MAII  |  |  |  |  |  |  |  |  |
| HELP LINE  | BY POST MAIL  To,   |  |  |  |  |  |  |  |  |
| 051 111 111 787  | PAKISTAN TESTING SERVICE  |  |  |  |  |  |  |  |  |
|  | PTS Head Quarter, 3rd Floor, Adeel Plaza,   |  |  |  |  |  |  |  |  |
| www.pts.org.pk Fazal-e-Haq Road, Blue Area, ISLAMABAD.   |   |  |  |  |  |  |  |  |  |

| 2  |  |                  |   |                          |                     |                                       |  |  |
|--|--|------------------|---|--------------------------|---------------------|---------------------------------------|--|--|
| 5  | If payment made through following to Online                |                  | n, mark checker box and a<br>e Paisa                                  | ttach pro<br><b>Ba</b>   |                     | (333)                                 |  |  |
|  | Bank Deposit Slip (PTS Co                                  | ору)             | Branch Name:  |                          |                     |                                       |  |  |
| Di   | irectorate General Emerg                                   | ency             |   |                          |                     |                                       |  |  |
|  | Service  | ,                | Branch Code:  |                          |                     |                                       |  |  |
| PTS  | (Rescue 1122 KPK) (333                                     | 3)               | Payment Date:   |                          |                     |                                       |  |  |
|  | Jnited Bank Limited kistan Testing Service (Pvt) Ltd-MC/   | JBĻ<br>A         | Habib Bank Limited  A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA |                          |                     |                                       |  |  |
| UBL A  | C Number: 225701041  |                  | HBL A/C Number: 0042-79916572-03                                      |                          |                     |                                       |  |  |
| Please note: 1. Desired Ba   | ank Stamp is required on the Deposit Slip or attach electr | ronic receipt w  | rith deposit Slip. 2. Send Original Dep                               | osit Slip (PTS           | Copy) & application | on to PTS Office within due date.     |  |  |
| Applicant Full Name  |  |                  | Bank Charges Or/lf/Any Other<br>Applicable Charges                    | 30-                      | Amount in words PKR | Thirty Rupees Only                    |  |  |
| Father's Name  | er's Name  |                  |   | 390-                     | Amount in words PKR | Three hundred & ninety<br>Rupees Only |  |  |
| Mobile Number  |  | Deposited Amount |   | PKR 420-                 |                     |                                       |  |  |
| CNIC Number<br>(FRC, CRC or PV#)   |  |                  | Total Fee   | 420-                     | Amount in words PKR | Four hundred & twenty<br>Rupees only  |  |  |
| Post/Position Applied  |  |                  |   |                          |                     |                                       |  |  |
| (Only for One Position)  |  |                  | Applicant's Signature Cashier's Stamp                                 |                          |                     |                                       |  |  |
|  |  |                  |   |                          |                     |                                       |  |  |
| <u> </u>   |  |                  |   |                          |                     |                                       |  |  |
|  | Bank Deposit Slip (Bank C                                  |                  | Branch Name:  |                          |                     |                                       |  |  |
| Di   | irectorate General Emerg                                   | ency             | Branch Code:  |                          |                     |                                       |  |  |
| PTS  | Service<br>(Rescue 1122 KPK) (33                           | 3)               | Payment Date:   |                          |                     |                                       |  |  |
|  | United Bank Limited  kistan Testing Service (Pvt) Ltd-MC   | JBL<br>A         | Habib Bank Limited  A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA |                          |                     |                                       |  |  |
| UBL A  | C Number: 225701041  |                  | HBL A/C Nu  | mber                     | : 0042-7            | 79916572-03                           |  |  |
| Please note: 1. Desired Ba   | ank Stamp is required on the Deposit Slip or attach electr | ronic receipt w  |   |                          |                     |                                       |  |  |
| Applicant Full Name  |  |                  | Bank Charges Or/lf/Any Other<br>Applicable Charges                    | 30-                      | Amount in words PKR | Thirty Rupees Only                    |  |  |
| Father's Name  |  |                  | Test Fee  | 390-                     | Amount in words PKR | Three hundred & ninety<br>Rupees Only |  |  |
| Mobile Number  |  |                  | Deposited Amount  | PKR 420-                 |                     |                                       |  |  |
| CNIC Number<br>(FRC, CRC or PV#)   |  |                  | Total Fee   | 420- Amount in words PKR |                     | Four hundred & twenty<br>Rupees only  |  |  |
| Post/Position Applied<br>(Only for One Position)   |  |                  | Applicant's Signature Cashier's Stam                                  |                          |                     | Cashier's Stamp                       |  |  |
| 5 If payment made through following transaction, mark checker box and attach proof of payment.  Online Mobile Paisa Bank |  |                  |   |                          |                     |                                       |  |  |

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