

GOVERNMENT OF PAKISTAN MINISTRY OF DEFENCE

Application Form for the Posts of

Project ID: F-20-1865

BS-06 to BS-09



Picture 1 Paste your latest passport size color photograph having blue background with gum

Page 01 |

| | | | | | | | <u> </u> | | |
|-----------------------|------------------------------------|--------------------------------|---|---------------|--------------------------|---------------|--------------------------|--|--|
| 1. Bank Online I | Deposit of Rs: 25 | 0/- from Desiç | gnated Bank Bran | ches. | | n for Dis | sabled Perso | ons | |
| Bank Code | | Deposit Date | е | | Are you a Disabled Pe | | Yes | | |
| *Note: Application Fo | orm will not be entertain | ned without Origina | al Deposit Slip (NTS C | ору) | | | | راہ کرم نادرا کا جاری کردہ مخصوص قو می شناختی دارے سے جاری کردہ y Certificate | |
| 02. Desired | I Post: (Mandat | درخواست فارم (cory) | ا ہے تاہم ہرآ سامی کیلئے الگ الگ موگا۔ | | | | | بیدوارصرف ای فارم میں <u>نی</u> ج دی گا لر کے ایک بی لفافے میں ارسال ک ر | |
| 01. Security | Assistant Sub Ins | pector (BS-9) | 02. Operator | Special (BS | S-9) | 03. | Lower Divisior | n Clerk (BS-9) | |
| 04. Lady Hea | alth Visitor (BS-9) | | 05. ECG Tech | nician (BS- | -9) | 06. | 06. OT Technician (BS-9) | | |
| 07. Security | Supervisor (BS-7) | | 08. Site Supe | rvisor (BS- | 7) | 09. | Lady Receptio | nist (BS-7) | |
| 10. Wireman | (BS-6) | | 11. Electricia | n (BS-6) | | | | | |
| (Subject to a | d Test City: | didates, other wis | se the candidates will | | | city) | | | |
| 01. Slar | nabad / Rwp | 02. Lahor | 'e | | 3. Sargodha | | 04. Sahiwal | | |
| 05. Fais | alabad | 06. Multa | n | 07. B | ahawalpur | | 08. Karachi | | |
| 09. Hyde | erabad | 10. Sukkı | ır | 11. Peshawar | | | 12. Abk | oottabad | |
| 13. D.I. I | Khan | 14. Quetta | | 15. Khuzdar | | 16. Gav | wadar | | |
| 17. Muz | affarabad | 18. Gilgit 19. Sakardu | | | | | | | |
| | ce / Region | of Domic | CIIE: Fill Only One | Box. (Manda | atory) | | | | |
| 01. Pun | j ab ng Federal Capital) | 02. KI | hyber Pakhtunkl | nwa 03. | Balochis | tan | 04. S | Sindh (Urban) | |
| 05. Sind | Ih (Rural) | 06. A | JK | 07. | Gilgit Bal | ltistan | 08. 🗌 F | ATA | |
| انتخاب کریں۔ | سندھ(Rural)کے کوٹہ کا | کھنے والے اُمید واران س | کے دیگراضلاع سے <mark>تعلق ر</mark> کے | U)جبکه سندھ | اران سندھ(rban | لے حامل أميدو | باداور شکھرڈ ومبسائل کے | ڈسٹر کٹ کراچی، حیدرآ _؛ | |
| 05. District Code | District Nar | | te Name of District (| (Mandatory |) District Code I | ist is enc | losed with the fo | orm. | |
| Only for Ma | arried Fema | le Candid | lates | | | | | | |
| 06. Are you ap | oplying against y | your Husband | d's Domicile? | Yes | No | | | | |
| 07. Husba | nd's Domici | ile District | t: Write Name of Dis | strict (Manda | atory) District Co | ode list is | enclosed with th | ne form. | |
| District Code | | | | | | | | | |
| | | | | | | | | | |

Personal Information: Use CAPITAL letters and leave spaces between words. 08. Name in Full: 09. Father's Name: 10. Husband's Name: (If applicable) 11. Candidate's CNIC #: 13. Date of Birth: 12. Gender: Male **Female Shemale** Write your Correct Date of Birth otherwise candidature will be rejected 14. Marital Status: **Married Unmarried Divorced** Widow / Widower Incase of Non-Muslim, 15. Religion: Muslim Non-Muslim please specify Religion: 16. Sect: __ 17. Caste / Tribe: __ **Blindness** Other: 18. Incase of Disability, please specify nature of disability: 19. Present / Postal Address: Only for Information: NTS will not issue Roll No Slips through courier/postal services. Candidate are required to take electronic print of Roll No. Slip from NTS website for appearing in tests. __ City:___ _ District: __ 20. Permanent Address: ____ City: ____ ____(Residence)____ 21. Phone No: (Office) (Mobile) City Code - Phone No DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured. یذر بعہ SMS ٹیپٹ اوررزلٹ ہے متعلق ہدایات کی یقینی فراہمی کیلیے فراہم کردہ موبائل نمبراورموبائل نیٹ ورک ایک ہی کمپنی کا ہو۔ 22. Email Address: ___ 23. Are you registered with Pakistan Nursing Council? 24. Academic Information: (Attach copy of last attained higher Degree / Result Card only) Note: 1. Candidates having not filled in their academic record correctly, will be liable to rejection. 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade). 3. Before applying for the post, candidate should get equivalence of his / her degrees / certificates from HEC / IBCC at his / her own to avoid inconvenience. 4. Write exact degree name & major subject mention in certificate / transcript. 5. Result awaiting candidates are not eligible to apply. Certificate / Year **Obtained Marks Total Marks** Grade / Institute / Board **Degree Title** Major Subject (s) Passing **Degree Name** / University / CGPA / CGPA Division Primary / Middle Please do not write in this portion. Matric / Eqvt. (10 Years) Intermediate / **D.A.E / Eqvt.** (12 / 13 Years) Bachelor / Eqvt. Bachelor (Hons) / Master / Eqvt. (16 Years) MS / M.Phil / Eqvt. (18 Years)

Duration

Additional Degree

Diploma / Course (IT/LHV/Electrician/Other)

(If Any)

Certificate /

| 25. Previous Emp | | | you are a Governm | ent Ser | vant (ir | ncluding A | AF pers | sonnel) ar | nd apply | ring |
|--|--|-------------|-------------------------|-----------|------------------------------|-------------|----------|-------------------------------|------------------|----------|
| Job Designation & Ministry / Div / Deptt | | / Arm | rm | Date | Date of Joining / Commission | | | Date of relieving / discharge | | |
| Scale / Rank (If applicable) | | | | | DD / | MM / YY | ΥY | DD / | MM / | YYYY |
| | | | | | I | 1 | | 1 | 1 | |
| | | | | | 1 | 1 | | 1 | 1 | |
| | | | | | 1 | 1 | | 1 | 1 | |
| | | | | | 1 | 1 | | 1 | 1 | |
| 26. Length of Service | Years Months Days 26. Length of Service / Experience as on 30 Sept. 2019: — — — — — — — — — — — — — — — — — — | | | | | | | | | |
| 27. Job Relevant B | Experience: Ple | ase selec | ct applied Post(s) and | l mention | job rel | evant exp | erience | only (If app | olicable). | |
| 01. Security Assistant Su | ub Inspector (BS-9) | 02. O | perator Special (BS-9) | | | 03. E | CG Techi | nician (BS-9 |) | |
| 04. OT Technician (BS-9 |) | 05. S | ecurity Supervisor (BS- | 7) | | 06. W | reman (| BS-6) | | |
| 07. Electrician (BS-6) | | | | | | | | | | |
| Job Designation & | Ministry / Div / Do | eptt. / Arm | Duty Station | Nature o | f Job/Ex | cperience | | rom | | То |
| Scale / Rank (If applicable | e) / Svc | | | | | | DD / N | MM / YYYY | DD / M | M / YYYY |
| | | | | | | | / | 1 | 1 | 1 |
| | | | | | | | 1 | 1 | 1 | 1 |
| | | | | | | | 1 | 1 | 1 | 1 |
| | | | | | | | 1 | 1 | 1 | 1 |
| | | | | | | | 1 | 1 | 1 | 1 |
| | | | | | | | 1 | 1 | 1 | 1 |
| 28. Total Job relevan | Years Months Days 28. Total Job relevant experience: | | | | | | | | | |
| 29. If applied for a yet to be started, | | | | recru | itmer | nt is un | der p | rocess | I | |
| Name of applied Posts | s/Exam Closing o | late of ap | oplied Posts/Exam | Name o | of Minis | stry / Divi | sion / C | epartmen where app | t / Orga lied | nization |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

30. Additional Personal Information: (Mandatory) Place of Brith (Self): Spouse Name: If yes, mention Nationality Whether any among parents No Yes other than Pakistani / spouse are Dual National Passport No (If held) Date of Issue: Date of Expiry: Date Name of Country Visited Purpose of visit То From Travel Abroad Date Name of City / Region / Purpose of visit Province Visited From То Inside Country Travel Name(s) Relationship Designation Department Near relatives in Defence / Civil Services (to include only parents / brother / sister of both husband and wife) Name of Club / Any distinction **Tenure** Social / Literary Org(s) Membership of Club / Social / Literary Org(s) Games / Hobbies Can Speak Name of Languages(s) Can Read Can Write Can Understand Yes No Yes No Yes No Yes No 1. 2. Yes No Yes No Yes No Yes No 3. No Yes No Yes Yes No Yes No 4. Yes Yes No No Yes No Yes No 5. Yes No Yes No Yes No Yes No 6. Yes No Yes No Yes Yes No No Detail of Family Members (Parents, Brother(s), Sister(s), Wife & Children Only): (Mandatory) Name Gender Occupation Relationship Address S. No. Age 01. 02. 03. 04. 05. 06. 07. 08.

مز پر معلومات فراہم کرنے کیلئے اضافی صفحہ نسلک کیا جاسکتا ہے۔ . Note: For additional information extra sheet may be attached

Sisters

Wife/Wives

Sons

Brothers

09. 10.

Total Family

Members



Daughters

| 51. Do you claim age relaxation | f Yes | substantiate your cla | nim (Mandatory) |
|---|--|--|--|
| If yes, mark relevant below mentioned category. Where a candidate is entitled to age relaxation under more | e than 1 below mentioned categ | ories, he / she shall be allowed | d age relaxation only in 1 category. |
| A. Do you belong to Scheduled Castes, Budd Areas, Azad Kashmir and Northern Areas | hist Community, Recogniz (Gilgit-Baltistan)? (03 years) | ed Tribes of Tribal | Yes No |
| B. Do you belong to Sindh (Rural) or Balochis For the posts of BPS-15 and below under the Federal | | | Yes No |
| C. Are you Released OR Retired Officer / Per (15 years OR the Number of years actually served, w | | es of Pakistan? | Yes No |
| C-1. Actual No. of years served in Armed For | ces of Pakistan? | Years | |
| D. Are you Govt. Employee and have comple date for receipt of applications? (10 years up | | vice on the closing | Yes No |
| E. Are you a disable person? For the posts of BPS-15 and below (10 years) | | | Yes No |
| F. Are you Widow/Widower, Son OR Daughte (05 years) | r of Deceased Civil Servan | nt Who Died during service | Yes No |
| Check List: Please make sure that you have atta | ched below mentioned attest | ed documents (Mandatory) | |
| Copy of CNIC Copy of Domicile | Deposit Slip (I | NTS Copy) 🔲 Disabilit | ty Certificate. (If Applicable). |
| Copy of last attained higher degree / resul | t card NOC (For Gov | vernment Employees Onl | y) |
| Copy of Relevant Experience Certificate | | | |
| Relevant certificate to substantiate age rel | axation claim (If Applicable | e). | |
| Copy of Discharge Certificate (For Person | nel retired from Armed For | ces only). | |
| Undertaking By The Applicant: | | | |
| I | d/s/w of | Picture 2 | 7 |
| do hereby sole that I have read and understood the instruc | emnly declare and affirm | Affix your latest | |
| appearing in the NTS Test, and I have filled-up | • | passport size color photograph having | |
| per instructions given below. In case, any infor | | blue background | |
| is found at any stage to be missing, untru candidature can be cancelled at any stage (eve | n ofter employment if co | with Stapler | |
| revealed later), and I shall be liable to legal action | on. | تصویرلاز ماً منسلک کریں بصورت | |
| | | دیگرفارممل میں نہیں لایا جائگا۔ | |
| Date: Candidate's Signature | e . | | Left Thumb Impression |
| | میں نہیں لا یا جائزگا۔ | نیں بصورت دیگر درخواست فارم ^{عمل} | Left Thumb Impression بائیں ہاتھ کے انگوشھے کا صاف نشان لگا ً |
| GENERAL INSTRUCTIONS / INF | ORMATION: | | |
| Please fill the Application Form properly with co | mplete and correct informati | on / answers. | |
| Attach your Two latest Passport Size Photogra | phs, Attested copies of CNIC | & Domicile, Relavent certi | ficate to substantiate age |
| relaxation claim, Higher Degree / Result Card a | • | ginal Bank Deposit Slip (N1 | rs Copy) |
| By Hand submission of Application Form is not | | | |
| Mobile Phones or any Electronic Gadgets are r | | | a i da wa d |
| Please DO NOT leave any field blank | | | |
| Last date for submission of | application form is Monda | y 30 September, 1 | 2019. |
| HELP LINE: | Please S | Send Applicat | ion Forms to: |

31. Do you claim age relaxation?

[C]

NATIONAL TESTING SERVICE (HQ)

Ministry of Defence (PROJECT)

Plot 96, Street # 4 H-8/1, Islamabad.

Note: Please attached relevant certificate to

: +92-51-844-444-1

Website: www.nts.org.pk

District of Domicile:

01. Federal:

| Code | District |
|------|-----------|
| 101 | Islamabad |

02. Punjab:

| | • |
|------|-----------------|
| Code | District |
| 201 | Attock |
| 202 | Bahawalnagar |
| 203 | Bahawalpur |
| 204 | Bhakkar |
| 205 | Chakwal |
| 206 | Chiniot |
| 207 | Dera Ghazi Khan |
| 208 | Faisalabad |
| 209 | Gujranwala |

| Code | District |
|------|-----------|
| 210 | Gujrat |
| 211 | Hafizabad |
| 212 | Jhang |
| 213 | Jhelum |
| 214 | Kasur |
| 215 | Khanewal |
| 216 | Khushab |
| 217 | Lahore |
| 218 | Layyah |

| Code | District |
|------|-----------------|
| 219 | Lodhran |
| 220 | Mandi Bahauddin |
| 221 | Mianwali |
| 222 | Multan |
| 223 | Muzaffargarh |
| 224 | Nankana Sahib |
| 225 | Narowal |
| 226 | Okara |
| 227 | Pakpattan |
| | |

| Code | District |
|------|----------------|
| 228 | Rahim Yar Khan |
| 229 | Rajanpur |
| 230 | Rawalpindi |
| 231 | Sahiwal |
| 232 | Sargodha |
| 233 | Sheikhupura |
| 234 | Sialkot |
| 235 | Toba Tek Singh |
| 236 | Vehari |
| | |

03. Khyber Pakhtunkhwa:

| Code | District |
|------|------------------|
| 301 | Abbottabad |
| 302 | Bannu |
| 303 | Battagram |
| 304 | Buner |
| 305 | Charsadda |
| 306 | Chitral |
| 307 | Dera Ismail Khan |

| Code | District |
|------|--------------|
| 308 | Hangu |
| 309 | Haripur |
| 310 | Karak |
| 311 | Kohat |
| 312 | Kohistan |
| 313 | Lakki Marwat |

| Code | District |
|------|-----------|
| 314 | Lower Dir |
| 315 | Malakand |
| 316 | Mansehra |
| 317 | Mardan |
| 318 | Nowshera |
| 319 | Peshawar |

| Code | District |
|------|-----------|
| 320 | Shangla |
| 321 | Swabi |
| 322 | Swat |
| 323 | Tank |
| 324 | Tor Ghar |
| 325 | Upper Dir |

04. Balochistan:

| Code | District |
|------|------------|
| 401 | Awaran |
| 402 | Barkhan |
| 403 | Chagai |
| 404 | Dera Bugti |
| 405 | Gwadar |
| 406 | Harnai |
| 407 | Jafarabad |
| 408 | Jhal Magsi |

| Code | District |
|------|-----------------|
| 409 | Kachi (Bolan) |
| 410 | Kalat |
| 411 | Kech (Turbat) |
| 412 | Kharan |
| 413 | Khuzdar |
| 414 | Killa Abdullah |
| 415 | Killa Saifullah |
| 416 | Kohlu |

| Code | District |
|------|-----------|
| 417 | Lasbela |
| 418 | Lehri |
| 419 | Loralai |
| 420 | Mastung |
| 421 | Musakhel |
| 422 | Nasirabad |
| 423 | Nushki |
| 424 | Panjgur |

| Code | District |
|------|-----------|
| 425 | Pishin |
| 426 | Quetta |
| 427 | Sherani |
| 428 | Sibi |
| 429 | Sohbatpur |
| 430 | Washuk |
| 431 | Zhob |
| 432 | Ziarat |

05. Sindh:

| Code | District |
|------|-----------|
| 501 | Badin |
| 502 | Dadu |
| 503 | Ghotki |
| 504 | Hyderabad |
| 505 | Jacobabad |
| 506 | Jamshoro |

| Code | District |
|------|---------------------|
| 507 | Kambar & Shahdadkot |
| 508 | Karachi |
| 509 | Kashmore |
| 510 | Khairpur |
| 511 | Larkana |
| 512 | Matiari |

| Code | District |
|------|---------------------|
| 513 | Mirpurkhas |
| 514 | Naushahro Firoze |
| 515 | Sanghar |
| 516 | Shaheed Benazirabad |
| 517 | Shikarpur |
| 518 | Sujawal |

| Code | District |
|------|---------------------|
| 519 | Sukkur |
| 520 | Tando Allahyar |
| 521 | Tando Muhammad Khan |
| 522 | Tharparkar |
| 523 | Thatta |
| 524 | Umerkot |

06. Azad Jammu & Kashmir:

| Code | District |
|------|----------|
| 601 | Bagh |
| 602 | Bhimber |
| 603 | Hattian |

| Code | District |
|------|----------|
| 604 | Haveli |
| 605 | Kotli |
| 606 | Mirpur |

| Code | District |
|------|--------------|
| 607 | Muzaffarabad |
| 608 | Neelum |

| Code | District |
|------|----------|
| 609 | Poonch |
| 610 | Sudhnati |

07. FATA:

| Code | District |
|------|----------|
| 701 | Bajaur |
| 702 | Khyber |
| 703 | Kurram |
| 704 | Mohmand |

| Code | District |
|------|------------------|
| 705 | North Waziristan |
| 706 | Orakzai |
| 707 | South Waziristan |

08. Gilgit Baltistan

| Code | District |
|------|----------|
| 801 | Astore |
| 802 | Diamer |
| 803 | Ghanche |

| Code | District |
|------|----------|
| 804 | Ghizer |
| 805 | Gilgit |
| 806 | Hunza |

| Code | District |
|------|----------|
| 807 | Kharmong |
| 808 | Nagar |
| 809 | Shiger |

| Code | District |
|------|----------|
| 810 | Skardu |

| NTS N | | ing Service-Pakistan Educational and Professional Testing | NTS | | esting Service-Pakistan Is in Educational and Professional Testing |
|--|---|---|--|--|--|
| | NTS C | OF PAKISTAN | | GOVERNI | NK COPY MENT OF PAKISTAN |
| | MINISTRY O | F DEFENCE | | MINISTR | Y OF DEFENCE |
| Branch Code: | | Date: | Branch Code: | | Date: |
| Branch Name: | | | Branch Name: | | |
| | | EPOSITSLIP | | | DEPOSITSLIP |
| Allied Bank Li | | ne bank & tick the relevant bank) | AlliedBan | | only one bank & tick the relevant bank) |
| Allied Bank Lil Formely: Allied Bank of Pakis | tan Limited | MuslimCommercialBank | Allied Bank | of Pakistan Limited | MuslimCommercialBank |
| A/C Title: NTS-Pakistan-C | | A/C Title: NTS-Pakistan | A/C Title: NTS-Pakist | | A/C Title: NTS-Pakistan |
| A/C No: 0010008325640 | | A/C No: 0647943831005734 | A/C No: 001000832 | | A/C No: 0647943831005734 |
| Note: Bank Service Char | ges Free of Cost | Note: Bank Service Charges Free of Cost | Note: Bank Service (| Charges Free of Cost | Note: Bank Service Charges Free of Cost |
| HABIB BANK | | | HBL HABIB | BANK | |
| A/C Title: NTS Pakistan | | | A/C Title: NTS Pakista | an | |
| A/C No: 0042799177140 |)3 | | A/C No: 004279917 | | |
| Note: Bank Service Char | ges Free of Cost | | Note: Bank Service (| Charges Free of Cost | |
| Slip (NTS Copy) alon Application Form will | g Application Form to Not be entertained with | nout Original Deposit Slip (NTS Copy) | 2. The E | sit Slip will not accept | S Copy" to the Candidate. ed without Candidate CNIC/ B Form No. |
| Slip (NTS Copy) alon Application Form will Last date for | g Application Form to Not be entertained with | NTS Office | 2. The E 3. Depo | Bank Must Return "NT sit Slip will not accept for fee submission | S Copy" to the Candidate. |
| Slip (NTS Copy) alon Application Form will Last date for | g Application Form to Not be entertained with | NTS Office nout Original Deposit Slip (NTS Copy) Monday 30 th Sept, 2019 بینکر حضرات چالان پردی گئی آخری | 2. The E 3. Depo | Bank Must Return "NT sit Slip will not accept e for fee submission ويخ كے بعد فيس وصول خ | S Copy" to the Candidate. ed without Candidate CNIC/ B Form No. Monday 30 th Sept, 2019 |
| Slip (NTS Copy) alon Application Form will Last date for | g Application Form to N not be entertained with ree submission: Tee submission: | NTS Office nout Original Deposit Slip (NTS Copy) Monday 30 th Sept, 2019 بینکر حضرات چالان پردی گئی آخری | 2. The E 3. Depo Last date | Bank Must Return "NT sit Slip will not accept e for fee submission ويخ كے بعد فيس وصول خ | S Copy" to the Candidate. ed without Candidate CNIC/ B Form No. n: Monday 30 th Sept, 2019 بینکر حضرات چالان پردی گی آخری تار |
| Slip (NTS Copy) alon Application Form will Last date for را نه کرین Project ID: | g Application Form to N not be entertained with ree submission: Tee submission: | NTS Office nout Original Deposit Slip (NTS Copy) Monday 30 th Sept, 2019 بینکر حضرات چالان پردی گئی آخری | 2. The E 3. Depo Last date Project ID: Applicant's | Bank Must Return "NT sit Slip will not accept e for fee submission ويخ كے بعد فيس وصول خ | S Copy" to the Candidate. ed without Candidate CNIC/ B Form No. n: Monday 30 th Sept, 2019 بینکر حضرات چالان پردی گی آخری تار |
| Slip (NTS Copy) alon Application Form will Last date for - س کری این Project ID: Applicant's Name: | g Application Form to N not be entertained with ree submission: Tee submission: | NTS Office nout Original Deposit Slip (NTS Copy) Monday 30 th Sept, 2019 بینکر حضرات چالان پردی گئی آخری | 2. The E 3. Depo Last date Project ID: Applicant's Name: Father | Bank Must Return "NT sit Slip will not accept e for fee submission ويخ كے بعد فيس وصول خ | S Copy" to the Candidate. ed without Candidate CNIC/ B Form No. n: Monday 30 th Sept, 2019 بینکر حضرات چالان پردی گی آخری تار |
| Slip (NTS Copy) alon Application Form will Last date for المنابعة المنابعة المناب | g Application Form to N not be entertained with ree submission: Tee submission: | NTS Office nout Original Deposit Slip (NTS Copy) Monday 30 th Sept, 2019 بینکر حضرات چالان پردی گئی آخری | 2. The E 3. Depo Last date Project ID: Applicant's Name: Father Name: CNIC No/ | Bank Must Return "NT sit Slip will not accept e for fee submission ويخ كے بعد فيس وصول خ | S Copy" to the Candidate. ed without Candidate CNIC/ B Form No. n: Monday 30 th Sept, 2019 بینکر حضرات چالان پردی گی آخری تار |
| Slip (NTS Copy) alon Application Form will Last date for المناب المناب المنا | g Application Form to N not be entertained with r fee submission: تاریخ کے بعد فیس وصو F-20- | NTS Office nout Original Deposit Slip (NTS Copy) Monday 30 th Sept, 2019 بینکر حضرات چالان پردی گئی آخری | 2. The E 3. Depo Last date Project ID: Applicant's Name: Father Name: CNIC No/ B Form No: | Bank Must Return "NT sit Slip will not accept e for fee submission و الله الله الله الله الله الله الله الل | S Copy" to the Candidate. ed without Candidate CNIC/ B Form No. a: Monday 30 th Sept, 2019 بینکر حضرات چالان پردی گئی آخری تار 20-1865 |
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Cashier

Applicant Signature

National Testing Service-Pakistan

Applicant Signature

Officer

CANDIDATE COPY

MINISTRY OF DEFENCE

C

اشىبلشمنٺ ڈویژن کی مدایت ۔

Officer

Branch Name: . Date: _ Branch Code: ONLINEDEPOSITSLIP



| (Trouse deposit fee in only one bank to tick the referant bank | | | |
|---|--|--|--|
| Muslim Commercial Bank | | | |
| A/C Title: NTS-Pakistan | | | |
| A/C No: 0647943831005734 | | | |
| Note: Bank Service Charges Free of Cost | | | |

| HBL HABIB BANK | |
|----------------------------|--------------|
| A/C Title: NTS Pakistan | |
| A/C No: 00427991771403 | |
| Note: Bank Service Charges | Free of Cost |

Cashier

*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office. Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Last date for fee submission: Monday 30th Sept, 2019

بینکر حضرات حپالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

| Project ID: F-20-1865 | | | | | | |
|------------------------|---------------|-------------------------------|------------|----------------------------------|---|--|
| Applicant's Name: | | Father Name: | | | | |
| CNIC No/ B Form No: | | Post Name: | Post Name: | | | |
| GST INVOICE | | NTS Fee: | 216/- | | T | |
| NTN# | 2680612-6 | GST@ 16%: | 34/- | Amount in word: Rs. | Two Hundred & Fifty Only Non Refundable/ Non Transferable | |
| GST# | 3277876121192 | Total (Payable by candidate): | 250/- | Non Refundable/ Non Transletable | | |
| | | | | | | |

استیبشمنٹ ڈویژن کی مدایت کےمطابق اُمیدوارگل فیس لینی -Rs. 500/ کا نصف ادا کریگا جبکہ بقیہ نصف فیس متعلقہ ادارہ ادا کریگا۔